



# County of Los Angeles CHIEF EXECUTIVE OFFICE

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WILLIAM T FUJIOKA  
Chief Executive Officer

May 14, 2010

To: Supervisor Gloria Molina, Chair  
Supervisor Mark Ridley-Thomas  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## NOTICE OF PREPARATION OF THE CARSON CONSOLIDATED REDEVELOPMENT PROJECT AREAS - CITY OF CARSON (SECOND DISTRICT)

Consistent with your Board's instruction of February 4, 1997 regarding the preparation of reports on proposed redevelopment projects by the County's cities, and pursuant to the Policies and Procedures governing the County's approach to city redevelopment activities adopted by your Board on October 8, 2002, we are advising your Board that the City of Carson sent us a Notice of Preparation for an Environmental Impact Report for the adoption of amendments to the Project No. 1, Merged and Amended Project, and Project No. 4.

The purpose of the proposed amendments is to merge the existing redevelopment project areas into a single project area. The proposed amendment would also: re-instate eminent domain in certain areas of Project No. 1; re-instate and extend eminent domain in the Merged Project Area and Project No. 4; and, add one public improvement project to the existing public improvement project lists for the renovation and 5,000 square foot expansion of the existing Sheriff Station located in Project No. 1. The Preliminary Report will include the Agency's analysis of blight, and a description of the redevelopment projects planned by the Agency. Upon receipt of this document from the Agency, we will send your Board another report, including a financial analysis and a determination of whether the proposed Project is generally consistent with Community Redevelopment Law.

If you have any questions or need further information, please contact me, or your staff may contact Dorothea Park at (213) 974-4283, or via email at [dpark@ceo.lacounty.gov](mailto:dpark@ceo.lacounty.gov).

WTF:LS  
DSP:RTM:ib

Attachment

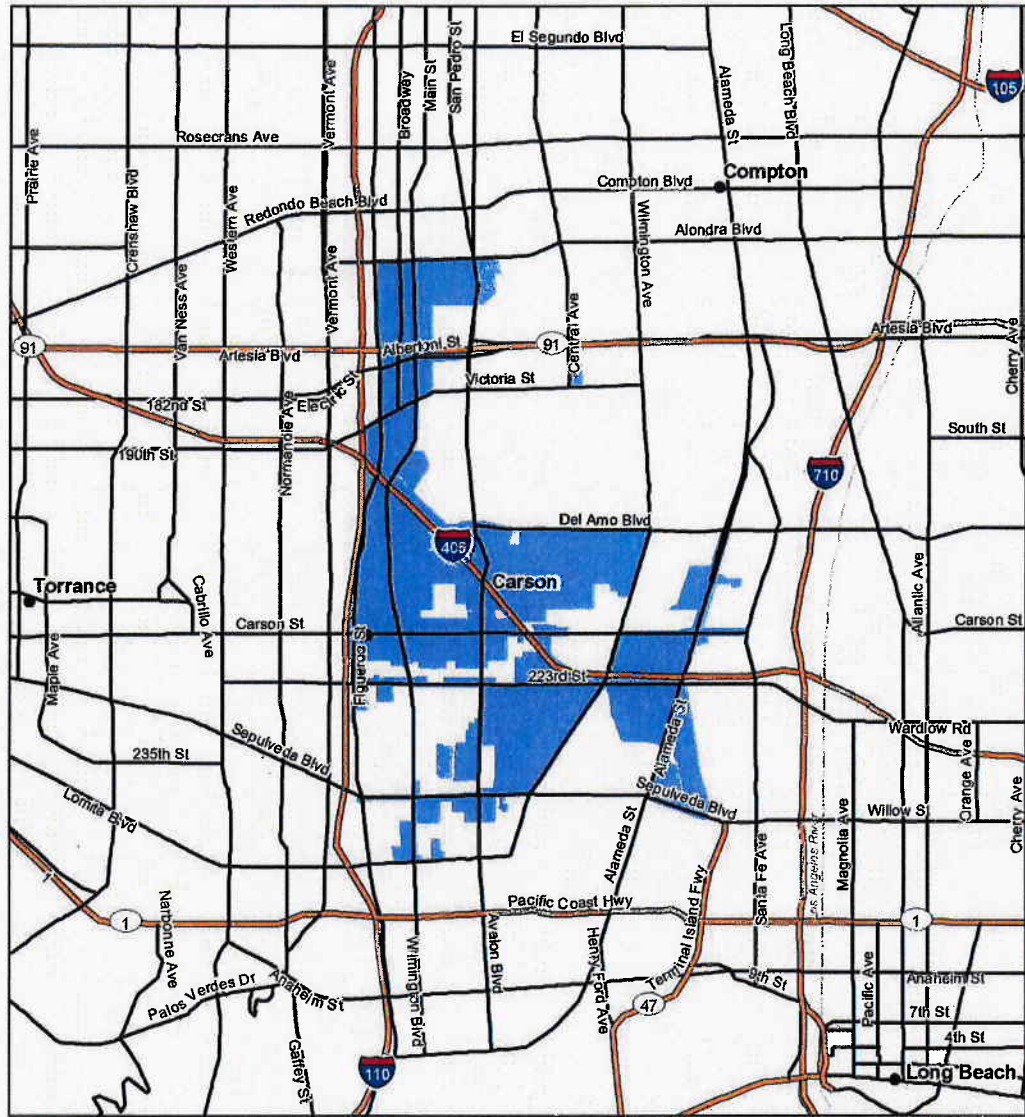
c: Executive Officer, Board of Supervisors  
County Counsel  
Auditor-Controller

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*"To Enrich Lives Through Effective And Caring Service"*

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Carson Consolidated Project Area  
Notice of Preparation



Basemap Source: USGS, 2002 and US Bureau of the Census TIGER 2000 data.



Project Area

City of Carson